

बसु बिज्ञान मन्दिर  
**BOSE INSTITUTE**  
(भारत सरकार के विज्ञान और प्रौद्योगिकी  
मंत्रालय द्वारा वित्तपोषित सोसाइटी)  
(A Society for Scientific Research financed by  
the Ministry of Science & Technology, Govt. of India)

**ADVT. NO. : S/BIO/17/2024-25**

Walk-in-Interview will be held on **November 14, 2024** at **11:30 a.m.** in the Seminar Room of Biological Sciences Department, Unified Academic Campus, **Bose Institute, Block - EN, Sector – V, Plot No.-80, Salt Lake City, Kolkata 700 091** for one (01) position of **Project Associate-I** in the ANRF(SERB) sponsored project entitled “**Role of NLRP3 mediated inflammasome in chemotherapy drug resistant prostate cancer**” under the guidance of **Dr. Subhash Haldar**, Department of Biological Sciences. **The project is tenable upto 07.10.2027 and the position is coterminous with the project.**

**Details of qualification, monthly Emoluments, age etc. are as follows :**

- **Essential Qualification & Experience:** Master’s degree in Natural or Agricultural Sciences / MVSc or bachelor’s degree in Engineering or Technology or Medicine from a recognized University or equivalent.
- **Desirable Qualification:** A through knowledge of Molecular Biology and Biochemistry. Candidates having hands on experiences on cell culture, molecular techniques used in the study of cell signaling, domain knowledge of cancer biology will be given preference.
- **Monthly Emoluments :** Rs.25,000/- p.m. plus 24% HRA
- **Age Limit :** Below 35 years (relaxable in case of SC/ST/OBC/PWD candidates only, as per rule).

Interested and eligible candidates are requested to appear before the Selection Committee with typed application stating Advertisement No. and Position addressed to the **Registrar (Officiating), Bose Institute, Block - EN, Sector – V, Plot No.-80, Salt Lake City, Kolkata 700 091**, along with Bio-data giving e-mail ID, Phone No., details of qualification from Secondary onwards and stating the area of research experience. The candidate should also bring the photocopy and original of the Mark-sheets and Certificates from Secondary onwards along with experience certificates at the time of Interview. No TA/DA is admissible for appearing at the Interview.

Sd/-  
**REGISTRAR (OFFICIATING)**