

Advt. No. BI/NON-ACA/ 01/2023-24 DATED 21.04.2023

Post Applied For:

Affix Recent  
Passport Size  
Colour  
Photograph

|     |                               |  |
|-----|-------------------------------|--|
| 1.  | Name of the Candidate         |  |
| 2.  | Nationality                   |  |
| 3.  | Father's Name                 |  |
| 4.  | Mother's Name                 |  |
| 5.  | Date of Birth                 |  |
| 6.  | Category: (General/SC/ST/OBC) |  |
| 7.  | Mailing Address:              |  |
|     | House No. & Street            |  |
|     | Area                          |  |
|     | City/Town with Pin Code       |  |
|     | District                      |  |
| 8.  | Telephone No.                 |  |
| 9.  | Mobile No.                    |  |
| 10. | E-mail address                |  |

**QUALIFICATION:**

| SL. NO. | EXAM PASSED | UNIVERSITY | YEAR OF PASSING | CLASS | PERCENTAGE OF MARKS |
|---------|-------------|------------|-----------------|-------|---------------------|
|         |             |            |                 |       |                     |
|         |             |            |                 |       |                     |
|         |             |            |                 |       |                     |
|         |             |            |                 |       |                     |
|         |             |            |                 |       |                     |

**BAR COUNCIL REGISTRATION NO. WITH DATE & PLACE (Registration Certificate to be enclosed)**

**EXPERIENCE:**

| SL. NO. | ORGANISATION | POST HELD | PERIOD | LAST PAY | NATURE OF DUTIES |
|---------|--------------|-----------|--------|----------|------------------|
|         |              |           |        |          |                  |
|         |              |           |        |          |                  |
|         |              |           |        |          |                  |
|         |              |           |        |          |                  |
|         |              |           |        |          |                  |

Details of recent four (4) nos. of Court cases handled in the Hon'ble High Court at Calcutta on behalf of Govt. of India or Central Autonomous Bodies or Statutory Bodies or PSUs, with case no. & date

I certify that the above information is correct to the best of my knowledge and belief and supporting documents regarding educational and experience as mentioned above are enclosed.

**PLACE:**

**SIGNATURE:**

**DATE:**

**NAME:**

**(Application received without educational qualification and experience certificate(s) shall be summarily rejected)**